

# 20 December 2009

## The Fourth Sunday of Advent c

- 7:30 The Lector reads from the Old Testament and the Epistle;  
the Lector & People read the Canticle as announced by the Lector
- 9:00 The Lector reads from the Old Testament and the Epistle;  
All sing the Canticle (Lector should be seated for Canticle)
- 11:10 The Lector reads from the Old Testament and the Epistle;  
All sing the Canticle (Lector should be seated for Canticle)
- 5:00 The Lector reads from the Old Testament and the Epistle;  
All sing the Canticle (Lector should be seated for Canticle)

### MICAH 5.2–5a

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.  
Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.  
And he shall stand and feed his flock in the strength of the LORD,  
in the majesty of the name of the LORD his God.  
And they shall live secure, for now he shall be great  
to the ends of the earth;  
and he shall be the one of peace.

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### CANTICLE 3 The Song of Mary *Magnificat* · Luke 1.46–55

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.

HEBREWS 10.5-10

Consequently, when Christ came into the world, he said,

‘Sacrifices and offerings you have not desired,  
but a body you have prepared for me;  
in burnt offerings and sin offerings  
you have taken no pleasure.

Then I said, “See, God, I have come to do your will, O God”  
(in the scroll of the book it is written of me).’

When he said above, ‘You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings’ (these are offered according to the law), then he added, ‘See, I have come to do your will.’ He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

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